***TEAMSHEET***

***(This team sheet must be completed by the Coach / Team Manager and handed to the Officiating Umpire at least 1/2 hour (30 minutes) before the start of the match concerned.***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **COMPETITION/AGE GRADE:** |  | | | | | | |
| **TEAM:** |  | | **OPPOSING TEAM:** | | |  | |
| **TEAM COACH 1 (name):** |  | | **TEAM COACH 2 (name):** | | |  | |
| **LEVEL COACH 1:** |  | | **LEVEL COACH 2:** | | |  | |
| **MATCH UMPRIE 1 (name):** |  | | **Level of Umpire 1:** | | |  | |
| **MATCH UMPRIE 2 (name):** |  | | **Level of Umpire 2:** | | |  | |
| **VENUE:** |  | | | | | | |
| **DAY:** |  | **TIME:** | |  | **DATE:** | |  |

**TEAM LIST   *DOB = Date of Birth***

***Position Name Surname DD / MM/ YYYY (YRS)***

***(Nr can be changed accordingly school team)***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** | **Goalie** |  |  | / / ( ) |
| **2** | **Sweeper** |  |  | / / ( ) |
| **3** | **Right Half** |  |  | / / ( ) |
| **4** | **Centre Half** |  |  | / / ( ) |
| **5** | **Left Half** |  |  | / / ( ) |
| **6** | **Right Link** |  |  | / / ( ) |
| **7** | **Centre Link** |  |  | / / ( ) |
| **8** | **Left Link** |  |  | / / ( ) |
| **9** | **Right Forward** |  |  | / / ( ) |
| **10** | **Centre Forward** |  |  | / / ( ) |
| **11** | **Left Forward** |  |  | / / ( ) |
| **12** | **Sub 1 - Half** |  |  | / / ( ) |
| **13** | **Sub 2 - Link** |  |  | / / ( ) |
| **14** | **Sub 3 - Forward** |  |  | / / ( ) |

**I hereby certify that the above information is correct:**

*Coach / Team Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***SCHOOL STAMP***